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## BIB DATA SHEET

CONFIRMATION NO. 3572

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.	
09/939,206	08/24/2001	705	3629	018360/291659	
<b>RULE</b>					
<b>APPLICANTS</b> James M. Gill, San Jose, CA; Antony A. Awaida, Palo Alto, CA; Ian J. H. Williams, San Jose, CA; <b>** CONTINUING DATA *****</b> This application is a CIP of 09/573,583 05/18/2000 ABN <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> SMALL ENTITY ** 09/18/2001					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /JAMISUE A PLUCINSKI/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance  Initials	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWINGS</b> 13	<b>TOTAL CLAIMS</b> 45	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> ALSTON & BIRD LLP BANK OF AMERICA PLAZA 101 SOUTH TRYON STREET, SUITE 4000 CHARLOTTE, NC 28280-4000 UNITED STATES					
<b>TITLE</b> Freight rate manager					
<b>FILING FEE RECEIVED</b> 660	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	